

COBB AREA COUNTY WATER DISTRICT

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MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: AUGUST 11, 2021 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Dixon @ 1:01 PM
- B. Roll Call: Directors Agur, Dixon, Pyska, Winkleman, and Barnes. G.M. Murphy, D.S. Howland, Lead Operator Willyard, Preston Villalobos, and Office Mgr. Gibson. From the public: Tom Slaight

C. Public comments: Mr. Slaight said to keep up the good work.

This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.

- II. Adopt Current Agenda: Motion by Director Winkleman 2nd by Director Agur. Unanimous X5.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 07/14/2021

Motion by Director Winkleman 2nd by Director Barnes. Unanimous X5.

IV. Financial Review and Approval:

1. CAWD – Financial Report: Motion by Dir. Winkleman 2nd by Dir. Barnes. Unanimous X5
2. CAWD – M & O Report: Motion by Dir. Pyska 2nd by Dir. Winkleman. Unanimous X5
3. CAWD – Capital warrant: Motion by Dir. Agur 2nd by Dir. Barnes. Unanimous X5
4. CAWD – Accounts Payable/Liabilities: No Action

V. General Manager Report: Written report given and verbally discussed.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: Resolution 2-2021. A Resolution to allow the District to impose liens on properties to recover funds owed on unpaid service charges and unpaid stand by fees. Board was polled resulting in 5 ayes, 0 nays, 0 abstain, and 0 absent.
2. DISCUSS/ACT: Change regular scheduled Board meeting time. Motion by Director Agur to have regular scheduled Board meetings on the second Wednesday of every month at 1:00 PM starting August 11th, 2021, 2nd by Director Winkleman. Unanimous X5.
3. DISCUSS/ACT: Authorizing the District's G.M. to sign all documents pertaining to the purchase of the Cobb Mountain Water Company. Motion to authorize G.M. to sign by Director Winkleman 2nd by Director Barnes. Unanimous X5.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in "Section VII, Business", and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 2:30 PM

NOTICE

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION

A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.