

COBB AREA COUNTY WATER DISTRICT

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MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: OCTOBER 12, 2022 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Pyska @ 1:00 PM
- B. Roll Call: Directors Winkleman, Pyska, and Barnes. Director Dixon arrived @ 1:46 PM. G.M. Murphy, O.M. Gibson, and D.S. Howland. From the public: Olive Ramirez, Larry Allen, Eliot Hurwitz, John Carlisi, and Ben Timmons.
- C. Public comments: Mr. Allen inquired about Parcel number 050-733-08 and asked to be informed if and when it becomes available for purchase.
This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.
- II. Adopt Current Agenda: Motion by Director Winkleman 2nd by Director Barnes. 3 Ayes

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 09/14/2022

Motion by Director Winkleman 2nd by Director Barnes. 3 Ayes

IV. Financial Review and Approval:

1. CAWD – Financial Report: 9/22 Motion by Dir. Winkleman 2nd by Dir. Barnes. 3 Ayes
2. CAWD – M & O Report: 9/22 Motion by Dir. Winkleman 2nd by Dir. Barnes. 3 Ayes
3. CAWD – Capital warrant: 9/22 Motion by Dir. Pyska 2nd by Dir. Barnes. 4 Ayes
4. CAWD – Accounts Payable/Liabilities: 9/22 Motion by Dir. Winkleman 2nd by Dir. Pyska. 4 Ayes.

V. General Manager Report: Written report given and verbally discussed.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: Resolution 21-2022 a resolution approving to conduct Board Meetings in accordance with AB-361. Approved 3 Ayes, 2 Absent.
2. DISCUSS/ACT: Entering into a contract with Lake County Broadband to place internet antenna on water tanks. Motion by Dir. Winkleman 2nd by Dir. Pyska. 3 Ayes.
3. DISCUSS/ACT: Resolution 22-2022 a resolution authorizing the Districts General Manager to bill the responsible party for damage/destruction caused to water district property. Approved 4 Ayes, 1 Absent.
4. DISCUSS/ACT: Compensation for members of the Board of Directors. Discussed/ No action taken.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in "Section VII, Business", and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 2:47 PM Motion to adjourn by Dir. Winkleman 2nd by Dir. Barnes.

NOTICE

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION

A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.